

We believe that the Holy Spirit inspired the human authors of the Bible so that the original manuscripts are without error. We recognize the Old and New Testaments as our rule of faith and practice.

We believe in one universal church, which is the living Body of Christ. All who enter into relationship with Jesus are part of His Body, of which He is the head and we are members. We believe in and practice water baptism by immersion. As an act of obedience, it is an outward expression of an inward work of God in the believer.

We believe in and regularly share communion to remember Christ's suffering and death. It is a symbol of the new agreement between God and man.

We believe that the Kingdom of God has come through the ministry of Jesus Christ, that it continues through the work of the Holy Spirit in the Church, and that it will be fully realized in the visible and victorious return of Jesus.

UNIVERSITY CHRISTIAN FELLOWSHIP

OUR BELIEFS

University Christian Fellowship is a neighborhood church, consisting of everyday people, doing everyday things, with a spiritual reality through the Holy Spirit.

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WE BELIEVE:

We believe that God is eternal, infinite, unchangeable, and perfect in every way. For all eternity He is the one true God who has revealed himself as Father, Son (The Word), and Holy Spirit.

We believe that the Kingdom of God is everlasting. All things were created, are held together, and sustained by the eternal Word of God.

We believe that Satan, created as a good and powerful angel, rebelled against God, taking a third of the angels with him. He actively opposes the rule and reign of God, as he establishes a kingdom of darkness and evil.

We believe that God, for His good pleasure, created man in His image to care for and rule over creation. Deceived by the Serpent, Adam and Eve obtained the knowledge of good and evil, and thereby fell under the curse of God. Human beings are all born into and subject to this curse as the natural order of life.

We believe that God exercised His rule, and revealed His desire for relational restoration, through historical agreements with His people. Through these covenants, God revealed His grace and redemptive purposes for mankind.

We believe that God provided for the restoration of His created purposes for mankind through the life and obedience of the Second Adam, the Son of God and Son of Man, Jesus Christ. Conceived of the Holy Spirit, the Word of God transitioned into flesh as the anointed One of the Father, going about doing good and healing all who were oppressed by the devil, for God was with Him. He lived a sinless life of obedience to the Father, marked by love, grace, forgiveness, power, healing, miracles, and deliverance. Jesus was beaten, scourged, humiliated, crucified, and was raised from the dead. He gave his life so we might truly experience freedom from our sin, direct relationship with God and man, and a blessed victorious life. Jesus Christ appeared that he might destroy the work of the devil. Like Him, we are empowered and expected to engage demonic forces in spiritual conflict.

We believe that the Old Testament law provides a revelation of God's will and desire for His people. As such, it delineates boundaries of right relationship and behavior while bringing an outward order to individuals and societies.

We believe that on the Day of Pentecost the Holy Spirit was poured out on the church in power, according to the word of the prophets. Jesus baptized believers in the Holy Spirit to empower them: to be witnesses, to proclaim the Word of God, and to do the works of Christ.

We believe that the Holy Spirit indwells every believer and that He is our Helper, Teacher, and Guide. We believe in the baptism in the Holy Spirit for ministry today, with speaking in tongues as the initial physical evidence. We believe in the present ministry of the Holy Spirit and in the exercise of all the gifts of the Spirit. We practice the laying on of hands for the empowering of the Holy Spirit, for healing, for deliverance, and for recognition and empowering of those who lead and serve the church.